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Doc#: 1120619039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2011 09:30 AM Pg: 1 of 3

Prepared by: Cory Messer
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
733415335309
Attorney Code: 14946

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE entered into as of the 27TH day of APRIL, 2005, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), as nominee for WMC MORTGAGE CORP., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, its successors and assigns, ("Assignor) to U.S. BANK N.A., IN IT'S CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2005-WMC1, MORTGAGE PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JENNY DUNLEAVY
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.
Amount: \$ 76,000.00
Document Date: DECEMBER 29, 2004
Date Recorded: JANUARY 20, 2005
Document/Instrument/Entry Number: 0502040034
PIN: 29-18-305-018-0000 & 29-18-305-019-0000
Property Address: 15614 DIXIE HIGHWAY, HARVEY, IL
Property more fully described as:

LEGAL DESCRIPTION:

LOT 57 AND 58 IN ARTHUR T. MCINTOSH'S SUBDIVISION OF LOTS 4 AND 5 IN GEORGE WESELCH'S SUBDIVISION OF ALL THOSE FRACTIONAL PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S 4
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S N
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6845

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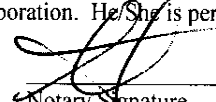
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 07TH day of JULY 2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS)**

BY: _____
NAME: John Coaster
TITLE: Vice President

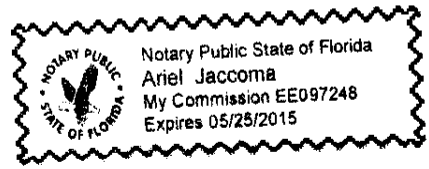
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 07TH day of JULY 2011, by John Coaster, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, on behalf of the corporation. He/She is personally known to me.


Notary Signature - **Ariel Jaccoma**

MIN: 100136300110967865

MERS Ph.#: (888) 679 - 6377



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MAIL TO:

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410

COVER SHEET

This cover page has been attached to the document
for the purpose of affixing Recording information

It is a permanent part of the document and has
been included in the page count.

This instrument was prepared by:
James N. Pappas, Attorney at Law
Burke Costanza & Carberry, LLP
9191 Broadway
Merrillville, IN 46410