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Doc#: 1120626028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/25/2011 09:06 AM Pg: 1 of 3

THIS INDENTURE, made this day of JUNE, 2011 between DLJ MORTGAGE CAPITAL, INC., duly authorized to transact business in the State of Illinois, party of the first part, and GOPICHAND NAGUBOYINA, party of the second part, (GRANTEE'S ADDRESS) 653 N. KINGSBURY STREET #1608, CHICAGO, Illinois 60654.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in han I paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Foard of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

BOX 15

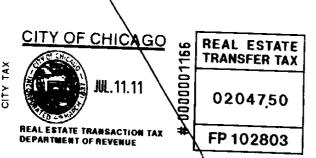
FIDELITY NATIONAL TITLE

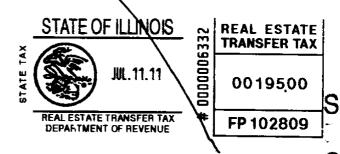
Permanent Real Estate Index Number(s): 17-09-127-045-1063

Address(es) of Real Estate: 653 NORTH KINGSBURY STREET UNIT 1609, CHICAGO, Illinois 60654

Together with all the singular and hereditaments and appurtenances thereunt obligation, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits the eof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in 12 w or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and ass gns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.





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In Witness V	Whereof, said party of the ned to these presents by it	e first part has caused	its corporate seal to be, the day and year		
BY: SELECT F/K/A FA	10100	•		٠.	
I, the unders above signed, p appeared before caused the corp of said corporat	signed, a Notary Public in personally known to me to e me this day in person are porate seal of said comporation, as their free and volumes therein set forth.	and for said County at the same person(s and severally acknowled to to be affixed ther) whose name(s) are sudged that they signed a eto, pursuant to author	bscribed to the fo and delivered the s ity given by the B	orgoing instrument, aid instrument and oard of Directors
Given under m	y hand and official seal, t	his day of JUN	LANA A Notary Pu My Comm Septen	MCCOWEN blic State of Utah ission Expires on: nber 25, 2011 Number: 571195	(Notary Public)
Prepared By:	Renee Meltzer Kalman 20 N. Clark St. Suite 24. Chicago, Illinois 60602		C	745	
	NAGUBOYINA BURY STREET #1608 inois 60654			0,5	Co
GOPICHAND	ess of Taxpayer: NAGUBOYINA IINGSBURY STREET Uinois 60654	OOUNT 1608 YAL YAL	REAL ESTATE TRANSACTO	ON TAX FRAI	L ESTATE NSFER TAX 097,50

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2010 011013745 CHF

5. THE LAND REPERRED TO IN THIS COMMITMENT IS DESCRIBED AS POLICYOU

UNIT 1608 AND PARKING SPACE 147, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRILED REAL ESTATE:

ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH 1/2 OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACPED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 1, 2003 AS DOCUMENT NO. 0318227049, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NOT TWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

