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Doc#: 1120626196 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/25/2011 02:44 PM Pg: 1 of 3

Proposition of Cooperation of Cooper

ASSIGNMENT OF MORTGAGE

Replacing a/m recorded or 1/7/2010

ANLY CONTRACTOR OF THE CONTRAC *****ABOVE SPACE FOR RECORDER'S US TO ILY

File: 09-10853



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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-10853 70

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Homecomings Financial, LLC (f/k/a Homecomings Financial Network, Inc.) its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt mereof is hereby acknowledged granted, assigned and transferred to Nationstar Mortgage LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/16/2007 executed by Lola Ogbara

Grantor(s), to Mortgage Electronic Registration System. Jun. as Nominee for Homecomings Financial, LLC (f/k/a Homecomings Financial Network, Inc.). Said Mortgage was ecorded/registered with the recorder/registrar for Cook County, Illinois on 07/25/2007 as Document Number 0720642102 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

420 E. Waterside Unit #2804, Chicago, IL 60601

PIN: 17-10-400-035-1246 / 1615

(17-10-400-019 / 17-10-318-048 underlying)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASST. Secretary and attested by its ASST Secretary and its corporate seal affixed hereto this 15th day of July 20 11.

Mortgage Electronic Registration Systems, Ing. as Nominee for Homecomings Financial, LLC (f k/a Homecomings Financial

Network, Inc.) its successors and assigns

By: Chrotine Colom

Attest.

STATE OF _
COUNTY OF

SS

I. Courthey Grewing. the undersigned Notary Public, do hereby certify that Christian and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \(\) day of \(\) \

Notary Public

SEAL

COURTNEY R. GREWING
Notary Public, State of Texas
My Commission Expires
April 14, 2013



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PARCEL 1:

UNIT 2804 AND PARKING SPACE P-292, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-343, LIMITED COMMON ELEMENT, IN THE REGATTA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6, TOGETHER WITH THE EAST 20 FEET OF LOT 5 IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 06/22/717054; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, CREATED BY DECLARATION RECORDED JULY 2, 2002 AS DOCUMENT 0020732020, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS, AND RESTRICTIONS RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717053 FOR SUPPORT, COMI (ON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENC COACHMENTS, OVER THE LAND DESCRIBED THEREIN, (SAID BURDENED LAND COMMONLY REFERRED TO IN THE AFOREMENTIONED DECLARATION AS THE "RETAIL PARCEL").