UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-12542 **BOX 70**



Doc#: 1120626207 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/25/2011 02:53 PM Pg: 1 of 1

Above space for Recorder's Use Only SSIGNMENT OF MORTGAGE MnJ#: 100024200011699747

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for American Brokers Conduit, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to SAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/21/2006 executed by LaTosha P. Fleming a/k/a Latosha P. Fleming

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illincis on 03/16/2006 as Document Number 0607533004 and which Mortgage covers the following described property, to-wit: SFE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

19528 Lake Park Drive, Lynwood, JL 50411

PIN: 33-07-205-005			
IN WITNESS WHEREOF, said part	y of the first part has caused this instrume	ent to be signed by its Assistant Secretary and	d
attested by its Assistant Sec	and its corporate seal affin	ixed hereto his 10 day of 11 , 20	Щ.
Mortgage Electronic Registration Sy	stems, Inc. as nominee for American Bro	okers Condult	
ву: ОСР	Attest: Assistant Secre	REGISTAL CONTROL OF THE PROPERTY OF THE PROPER	
kup Douk Assistant Secreta	Thomarat Lertkulprayad		
STATE OF Arizona	SS	SEAL 309	
COUNTY OF Maricopa		1999 () 1999 () () () () () () () () ()	
, Michelle R. Black		Chiococococo es	
1, A	, the undersigned Notary Public, do here	by certify that A4 Bads and	_
within and foregoing instrument one	e personally known to me to be the Author	orized Signatory of the corporation that executed the free and voluntary act and deed of said corporation	e S for
	oned, and en path stated that he was autho		1, 10
the uses and purposes therein mentic	oned, and the vain stated that he was author	2011 MG	
GIVEN under my hand and Se	pal this 22 day of \	2011	
OTVEN under my hand and Se	ar tills AD tay of	MICHELLE R. BLACK	
Midelle Kal	rel	Notary Public - Arizona MARICOPA COUNTY	
Notary Public	SEAL	My Commission Expires JANUARY 18, 2014	

LOT 107 IN LAKE LYNWOOD UNIT NO. 3 BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

