## UNOFFICIAL COPY

Doc#: 1120631008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/25/2011 10:03 AM Pg: 1 of 1

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68077629

## SATISFACTION OF MORTGAGE

The undersigned certific that it is the present owner of a mortgage made by LINDA D HENRY to LASALLE BANK, NA bearing the date 04/18/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0/12/04055.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 22 AND 23 IN BLOCK 20 IN SECOND ADDITION TO HINKAMP AND COMPANY'S W. STERN AVENUE SUBDIVISION. BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEE [ THEREOF) IN COOK COUNTY, ILLINOIS. Known as: 7943 S. CALIFORNIA AVE., CHICAGO, IL 606 52-0 000

PIN #: 19-36-200-022-0000 AND 19-36-200-023-0000

| Date: //D/201 (MM/DD/YYYY)   |
|--|
| Bank of America N.A. successor servicer by merger to LaSalle Bank 1. A.  |
| Jack Bank M. A.  |
|  |
| By: 2130 10000   |
| Lisa RisingMoore Assistant VICE PRESIDENT  |
| THE TRUST OF THE PROPERTY OF T |
| OT ATE OF A DICTORY  |
| STATE OF ARIZONA COUNTY OF MARICOPA  |
| The foregoing instrument was acknowledged before me on 17/08 /// (MM/DD/YYYY) Lisa RisingMoore as  |
| AUDIOTATO TYTCE PRESIDENT OF America M.A. suggesses assistant  |
| personally known to me or produced identification. Type of identification Action (are)   |
| A CONTRACTOR OF THE PARTY AND WAY  |
|  |
| OFFICIAL SEAL  |
| / / / / / / / / / / / / / / / / / / /  |
| Notary Public - State of ARIZONA  Notary Public - State of ARIZONA  MARICOPA COUNTY  |
| Notary Public - State of ARIZONA  Commission expires:  MARICOPA COUNTY  My Comm. Expires Oct. 23, 2011   |
| 50 July 1 |
| Prepared Rus E. Longo AVEC 2100 Alt. 10 N  |

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 14410141 2@ EMK3168475 RCNIL1

