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Doc#: 1120631018 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/25/2011 10:15 AM Pg: 1 of 4

This instrument prepared under
the supervision of
ARTHUR NEVILLE, Attorney
4801 W. Belmont Ave.
Chicago, Illinois 60641

Home Equity Line of Credit Modification Agreement

Community Savings Bank

Loan No. 01-80012541

Dated: JUNE 17, 2011

WHEREAS, Community Savings Bank (Mortgagee) authorized and approved an Equity Line of Credit for JULIE A. D'SOUZA FAMILY TRUST DATED NOVEMBER 26, 2007 (Mortgagors) currently in the amount of SIX HUNDRED THOUSAND DOLLARS AND NO/100 - - (\$600,000.00) as evidenced by a Promissory Note and Mortgage signed and delivered March 7, 2006, which mortgage was recorded with the Cook County, Illinois Recorder of Deeds Office as Document No. 0610035129. Said Promissory Note and Mortgage are hereby incorporated herein and made a part of this Modification Agreement. Mortgagors do hereby mortgage, grant and convey to Mortgagee the following described property:

SEE ATTACHED RIDER

Commonly Known As: 1900 PARKSIDE DRIVE - PARK RIDGE, IL 60058

Permanent Index Number: 09-15-403-062-0000 & 09-15-403-063-0000

WHEREAS, the undersigned Mortgagors and Community Savings Bank have found it mutually beneficial and in their interest to revise the terms of said Promissory Note and Mortgage and do hereby agree to the modifications of the terms of said Line of Credit as follows:

Rollover for an additional five (5) years extending the term of said line of credit to a modified maturity date of APRIL 1, 2016, at which time the Mortgagor promises to and shall pay any remaining Loan Account Balance outstanding in a single balloon payment.

Additionally, the Maximum Authorized Line Amount is hereby reduced to a total of THREE HUNDRED FIFTY THOUSAND DOLLARS AND NO/100

(\$350,000.00)

BOX 331

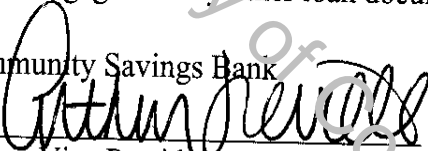
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THEREFORE, in consideration of the mutual promises and agreements exchanged, the parties hereto agree to that as of this date, June 17, 2011, this Line of Credit shall continue for an additional five (5) year term with a new balloon maturity date of APRIL 1 2016. The Maximum Authorized Line Amount as of this date is modified to THREE HUNDRED FIFTY THOUSAND DOLLARS AND NO/100 - - (\$350,000.00)

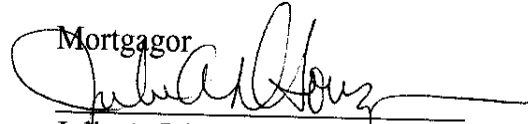
In all other respects, said Home Equity Line of Credit Agreement and Promissory Note and Mortgage contracts shall remain in full force and effect. If this document differs from or is inconsistent with the Home Equity Line of Credit Agreement and Promissory Note and Mortgages or any other loan documents, this Modification shall control and govern.

Community Savings Bank


By:


Vice President

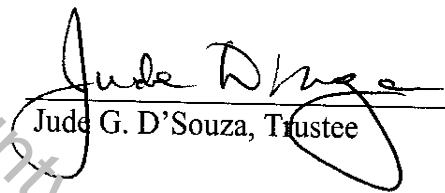
Mortgagor


Julie A. D'Souza, Trustee

By:


Asst. Secretary

Jude G. D'Souza, Trustee


Jude G. D'Souza, Trustee

Property of Cook County Clerk's Office

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EXHIBIT "A"

THE NORTH 64.0 FEET OF THE SOUTH 88.10 FEET OF LOT 3, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, AND THE WEST 120.0 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THE PART OF LOT 3 LYING SOUTH OF A LINE DRAWN 24.10 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED WEST, AND THAT PART OF SAID LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 3 WITH THE NORTH LINE OF THE SOUTH 88.10 FEET OF SAID LOT 3 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED WEST; THENCE EAST ALONG THE LAST DESCRIBED LINE 520.34 FEET OF THE EAST LINE OF SAID LOT 3; THENCE NORTHWESTERLY 321.98 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3, 20.26 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 20.26 FEET TO THE PLACE OF BEGINNING, ALL IN MAINE MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1958 AS DOCUMENT NUMBER 1811858, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-15-403-062-0000 & 09-15-403-063-0000

PROPERTY COMMONLY KNOWN AS: 1900 PARKSIDE DRIVE - PARK RIDGE, IL 60068