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When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan #: 2004846343 Investor #: 1705712076



Doc#: 1120639022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fert\$10.00

Cook County Recorder of Deeds Date: 07/25/2011 08:43 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REUNION MORTGAGE, INC., ITS SUCCESSORS AND ASSUGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 10/19/2007, and made by MICHELE CHRISTIAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page as Instrument # 0800911033 upon the property citrated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-08-320-010-0000

Property more commonly known as:240 TAHOE DRIVE, CHICAGO HEIGHTS, IL 60411

Dated on 07/ 1 3 /2011 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRÁTION SYSTEMS, INC. AS NOMINEE FOR REUNION MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS 6/45 By: DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/______/2011 (MM/DD/YYYY), by DFRPICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOM NFF FOR REUNION MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

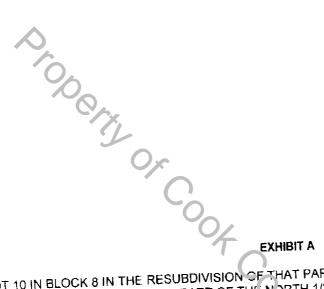
Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CGMAS 14336041 -- KTU3174644 MIN 100068300111668464 MERS PHONE 1-888-679-MERS form5/FRMI

14336041

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LOT 10 IN BLOCK 8 IN THE RESUBDIVISION OF THAT PART OF CARLTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE EXISTING 20 FOOT WIDE CONCRETE PAVEMENT RIEGEL ROAD (EXCEPT THE NORTH 690.35 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1961 AS DOCUMENT 18108722, IN COOK COUNTY, ILLINOIS.