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When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan #: 2005356167 Investor #: 4005924099 Doc#: 1120639038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/25/2011 09:14 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS. (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/22/2001, and made by RUBEN FRAUSTO AND VIATRIZ FRAUSTO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0813350017 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-31-338-003

Property more commonly known as:2341 CANAL ST, BLUE ISL AND, IL 60406

	1×,
Dated on 07/	STEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS
MORTGAGE ELECTRONIC REGISTRATION ST	STEWIS, INC. INC. INC.
SUCCESSORS AND ASSIGNS	
The	
By:	T'_
DERRICK WHITE	7,0
VICE PRESIDENT	

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ /2011 (MM/DD/YYYY), b, PERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA Notary Public - State of FLORIDA Commission expires: 08/22/2014 Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152CGMAS 14415916 -- KTU3174644 MIN 100196368001854796 MERS PHONE 1-888-679-MERS form5/FRMIL

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1120639038 Page: 2 of 2

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EXHIBIT 'A'

LOT 3 IN THE RESUBDIVISION OF LOTS 3, 4 AND 5 IN BLOCK 94 IN THE ORIGINAL TOWN OF PORTLAND (NOW KNOWN AS BLUE ISLAND), A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 96 FEET AND THE SOUTH 6 FEET OF LOT 4, AFORESAID AND EXCEPT ANY PART OF SAID LOT 3, WHICH MAY FALL IN THE SOUTH 6 FEET OF THE WEST 96 FEET OF LOT 4 IN BLOCK 94 (1) PORTLAND), IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-31-338-003
2341 WEST CANAL STREET, BLUE ISLAND IL 60406
THE PROPERTY ADDRESS AND ZIV CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.