



RELEASE OF MECHANIC'S LIEN

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Doc#: 1120742000 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/26/2011 09:01 AM Pg: 1 of 2

STATE OF ILLINOIS))ss. COUNTY OF Cook)

Mechanic's Lien Document No. 1117445028

(The Above Space for Recorder's Use Only)

WHEREAS, undersigned, LAB Development LLC d/b/a Connexion heretofore on the 23rd day of June, 2011, filed in the office of the Cook County Recorder of Deeds a Claim for Lien against Lid Electric Inc., et al. for Nine Thousand Fourteen and 75/100 (\$9,014.75) Dollars, and on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN AS EXHIBIT A.

which Claim for Lien is numbered as above.

Permanent Index Number (PIN): 19-07-431-020-0000; 19-07-431-021-0000; 19-07-431-022-0000; 19-07-431-023-0000; 19-07-431-024-0000; 19-07-431-025-0000; 19-07-431-026-0000; 19-07-431-027-0000.

Commonly Known As: 6422 W. Archer Avenue, Chicago, Illinois

NOW, THEREFORE, for and in consideration of the sum of Nine Thousand Fourteen and 75/100 (\$9,014.75) and other good and valuable consideration, the receipt whereof is hereby acknowledged, LAB Development LLC d/b/a Connexion do(es) hereby satisfy and release the said Claim for Lien, and hereby authorized and request the Recorder of Cook County to enter satisfaction and release thereof on the proper Record in his office.

LAB DEVELOPMENT LLC d/b/a CONNEXION

DATED this 11 day of July, 2011.

By: [Signature] (SEAL) Its: Michael Nuccio, Chief Financial Officer

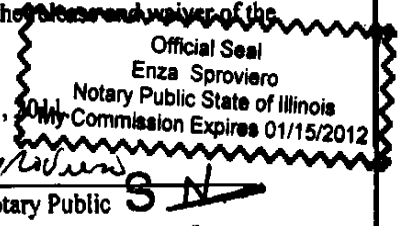
____ (SEAL) _____ (SEAL)

____ (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Nuccio, Chief Financial Officer of LAB Development LLC d/b/a Connexion personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER my hand and official seal, this 11th day of July, 2011.

Commission expires 01/15/2012



Mail to: Michael Nuccio, Connexion, 353 Hastings Drive, Buffalo Grove, IL 60089

This instrument was prepared by: David B. Pogrud, 1 East Wacker Drive, Suite 2610, Chicago, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

210052820-001 KK4

UNOFFICIAL COPY

PROPERTY REPORT CONTINUED

ORDER NUMBER:

PARCEL 1: THE EAST 92 FEET OF LOT 37 IN FIRST ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 25 FEET OF THE WEST 125 FEET OF LOT 37 IN FIRST ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 25 FEET OF THE WEST 150 FEET OF LOT 37 IN FIRST ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 25 FEET OF THE WEST 150 FEET OF LOT 37 IN FIRST ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE WEST 100 FEET OF LOT 37 IN FIRST ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers

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