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Doc#: 1120742139 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Property of Page 1

Cook County Recorder of Deeds
Date: 07/26/2011 02:01 PM Pg: 1 of 3

11-053975

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION PLAINTIFF.

-VS-

LARRY ANDERSON; CENTURION
CAPITAL CORP.; CITY OF CHICAGO, AN
ILLINOIS MUNICIPAL CORPORATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

NO.

110H2503A

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned do hereby certify that the above entitied cause was filed in the above Court on ________, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Larry Anderson

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Larry Anderson to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Mortgage and recorded May 26, 2005 as Document No. 0514604146 in the Cook County Recorder's Office, having a legal description and common address as follows:

2984332

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LOT 24 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12041 South Lafayette Avenue, Chicago, IL 60628

Permanent Index No.: 25-28-215-013

3. Parties against whom foreclosure is sought:

> Larry Anderson; Centurion Capital Corp.; City of Chicago, an Illinois Municipal Corporation: Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

Michael N. Burke (6291435)

Benjamin N. Burstein (6299216)

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Joel A. Knosher (6298481)

Frank Lin (6290053)

Shara Netterstrom (6294499)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Sachin P. Shah (6298690)

Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301

Bannockburn, IL 60015

(847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254) THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

Coot County Clark's Office

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois County of Jake

Signed and Sworn to before me this _____ day of

2011

Notary Public

OFFICIAL SEAL
JENNY MAGNUSON
NOTARY PUBLIC, STATE OF ILLINOIS
INY COMMISSION EXPIRES 12-21-2014

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