Doc#. 1120708094 fee: \$48.00 JNOFFIC Atte: 07/26/20 1 08 49 AMPg: 1 of 2 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00414830067006

MERS ID#:

MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IRANDOKHT FOROUZ AND NADER FOROUZI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0832415068 Original Deed Book: Original Deed Page:

Date of Note: 10/25/2008 Original Recording Date: 11/19/2008

Property Address: 820 OAKTON ST APT 4B EVANSTON, IL 60202

Legal Description: UNIT 4B AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT \"A\" IN CHARLES C. MARTHIES CONSOLIDATION OF LOTS 4, 5 AND 6 IN BLOCK 5 IN MERRILL LADD'S ADDITION TO EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT \"A\" TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 24, 1964, AND KNOWN AS TRUST NO. 1583 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO'S AS DOCUMENT 19683663 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 11-30-103-023-1018

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Charlety Mewsorks

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 07/26/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

muzguo

My Commission Expires: **Lifetime**

Commission Resides in: Ouachita

1120708094 Page: 2 of 2

UNOFFICIAL COPY



Property of Coof County Clerk's Office