

UNOFFICIAL COPY



Doc#: 1120711036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2011 11:18 AM Pg: 1 of 3

110366804941

MAIL TO:
URBAN BURT LTD
5320 W. 159th ST
OAK FOREST IL 60452

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

1/2

THIS INDENTURE, made this 27th day of June, 2011, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **David Stone**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A *MARRIED TO KATHY STONE

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 28-14-115-014-0000

PROPERTY ADDRESS(ES):
15115 S. Avers Ave., Midlothian, IL, 60445



VILLAGE OF MIDLOTHIAN
Real Estate Payment Stamp

1029

REAL ESTATE TRANSFER	07/11/2011
COOK	\$62.00
ILLINOIS:	\$124.00
TOTAL:	\$186.00



Chicago Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606

Village Search Department
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Fannie Mae a/k/a Federal National Mortgage Association

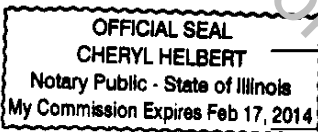
PLACE CORPORATE SEAL HERE

By: [Signature]
As Attorney in Fact

STATE OF IL)
COUNTY OF COOK) SS

I, Cheryl Helbert the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Andrew J. Nelson, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of June, 2011.



[Signature]
NOTARY PUBLIC
2/17/2014

My commission expires:

This instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
_____ Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

DAVID STONE
15115 S. AUGAS AVE
MIDLOTHIAN IL 60445

COOK COUNTY Clerk's Office

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EXHIBIT A

Lot 485 in 11th Addition to Bremenshire Estates, being a Subdivision of part of the Northwest 1/4 of Section 14, Township 36 North, Range 13, North of the Indian Boundary Line (except therefrom the South 40 acres of the North 60 acres of the West 1/2 of the Northwest 1/4 of said Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office