

# UNOFFICIAL COPY



Doc#: 1120718074 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/26/2011 03:54 PM Pg: 1 of 4

DRAFTED BY, RECORDING  
REQUESTED BY AND AFTER  
RECORDING RETURN TO:

KATTEN MUCHIN ROSENMAN LLP  
525 West Monroe Street  
Chicago, Illinois 60661-3693  
Attn: Neil Shelton, Esq.

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## RELEASE OF JUNIOR MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

ABN AMRO CCC MEZZANINE INVESTMENTS, LLC, a Delaware limited liability company (in such capacity, the "**Mortgagee**"), whose address is 135 South LaSalle Street, Chicago, Illinois 60603, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM**, without recourse and without representation or warranty, unto PAMCO PRINTED TAPE & LABEL CO., INC., a Delaware corporation (the "**Mortgagor**"), whose address is 2200 South Wolf Road, Des Plaines, Illinois 60018, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Junior Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of July 31, 2006 and recorded as Document No. 0621933216 with the Recorder of Deeds of Cook County, Illinois on August 7, 2006, as subordinated by that certain Memorandum of Subordination and Inter-Creditor Agreement dated as of September 29, 2010 and recorded as Document No. 1028033017 on October 7, 2010 with the Recorder of Deeds of Cook County, Illinois with respect to the property described on Exhibit A attached hereto.

This Release does not release any covenants, warranties, indemnities or other obligations of Mortgagor which by their terms expressly survive the release or termination of the Mortgage or any portion thereof.

[Execution Page Follows]

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IN TESTIMONY WHEREOF, these presents have been executed this 22<sup>nd</sup> day of July, 2011.

**ABN AMRO CCC MEZZANINE  
INVESTMENTS, LLC, as Mortgagee**

By: MMF Capital Management LLC  
Its: Investment Manager

By: Paul K  
Name: PAUL KREIF  
Title: MANAGING DIRECTOR

Property of Cook County Clerk's Office

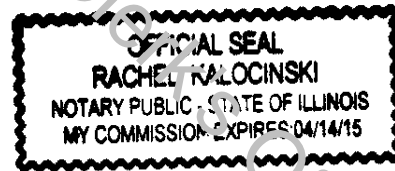
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

The undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that PAUL KREIF, personally known to me to be the MANAGING DIRECTOR of MMF Capital Management LLC, the Investment Manager of ABN AMRO CCC MEZZANINE INVESTMENTS, LLC and the same person whose name is subscribed to the foregoing instrument (the "Instrument"), appeared before me this day in person, and acknowledged that he/she signed and delivered the Instrument as MANAGING DIRECTOR of MMF Capital Management LLC, the Investment Manager of ABN AMRO CCC MEZZANINE INVESTMENTS, LLC, pursuant to authority given by the board of managers of MMF Capital Management LLC, the Investment Manager of ABN AMRO CCC MEZZANINE INVESTMENTS, LLC, as his/her own free and voluntary act and as the free and voluntary act of MMF Capital Management LLC, the Investment Manager of ABN AMRO CCC MEZZANINE INVESTMENTS, LLC, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>rd</sup> day of July, 2011.

Rachel Kalocinski  
Notary Public



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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

LOTS 1 TO 3, TAKEN AS A TRACT, EXCEPTING THEREFROM THE WEST 226.00 FEET AND THE NORTH 163.00 FEET THEREOF, IN J. EMIL ANDERSON'S WOLF-TOLL ROAD SUBVISION OF PART OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE INSTALLATION, MAINTENANCE AND USE OF A RAILROAD SPUR TRACK OVER, UNDER AND UPON THE SOUTHERLY 22 FEET OF PROPERTY LOCATED TO THE WEST OF AND ADJOINING THE DEMISED PREMISES, AS SHOWN ON PLAT REGISTERED AS DOCUMENT LR1919891.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT FILED APRIL 18, 1966 AS DOCUMENT LR2266316 AND IN DEED FILED DECEMBER 21, 1967 AS DOCUMENT LR2365631, FOR PARKING PURPOSES OVER THE SOUTH 18 FEET OF THE WEST 161.00 FEET OF THE EAST 225.40 FEET OF THE NORTH 163.00 FEET OF LOTS 1, 2, AND 3, TAKEN AS A TRACT (EXCEPT THE WEST 226.00 FEET THEREOF) IN J. EMIL ANDERSON'S WOLF-TOLL ROAD SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-30-400-024-0000

Common Address: 2200 South Wolf Road, Des Plaines, Illinois 60018