

UNOFFICIAL COPY



This Instrument Was Prepared By:

HAUSELMAN, RAPPIN & OLSWANG, LTD
39 S. LASALLE ST., SUITE 1105
CHICAGO, IL 60603

Doc#: 1120840020 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2011 10:01 AM Pg: 1 of 2

Loan No. [REDACTED]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as nominee of **TAYLOR, BEAN AND WHITAKER MORTGAGE CORPORATION**, whose mailing address is 1818 Library St, Suite 300, Reston, VA 20190, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto **BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP**, herein designated as the Assignee, that certain mortgage executed by **ROBIN A. GREENIDGE A/K/A ROBIN GREENIDGE** and **VIRGINIA L. JENKINS-GREENIDGE A/K/A VIRGINIA L. JENKINS**, dated January 1, 2007 and recorded in Official Records January 24, 2007 as Document No. 070244038, of the public records of COOK County, Illinois and encumbering the property more particularly described as follows:

LOT 32 IN BLOCK 1 IN GUNDERSON S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN 9 EXCEPT THE WEST 148 FEET THEREOF IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

Tax ID: 16-15-116-016-0000
Property Address: 4715 W. GLADYS AVE., CHICAGO, IL 60644

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer hereunto duly authorized, on June 24th, 2011.

Signed, sealed and delivered
in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Print Name: **DANILO ONANCA**

(Corporate Seal)

By: Yonda Crain
Yonda Crain, Assistant Secretary

Print Name: **MARY ANN HIERMAN**

Mailing Address:
1818 Library St, Suite 300
Reston, VA 20190

STATE OF _____
COUNTY OF _____

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on _____, 2011, _____, as _____ of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she is personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on _____

Notary Public, State of _____

Name: _____

My commission expires: _____

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ACKNOWLEDGMENT

State of California
County of Ventura

On June 24, 2011 before me, Jennie M. Kogak, Notary Public,
(insert name and title of the officer)

personally appeared Youda Crain
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

Attached to: Ass et mtg
Borrower: Robin A. Green aka
Robin Greenridge
Virginia L. Jenkins - Greenridge
aka Virginia L. Jenkins
6-24-11
[Signature]