



Doc#: 1120850037 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2011 09:48 AM Pg: 1 of 3

1123202

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) AND PREPARED BY:

**Ridgestone Bank**  
**Attn.: Loan Operations**  
**13925 West North Avenue**  
**Brookfield, WI 53005**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**FAYE MICHAELS, LLC**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS  
**2135 S. FRONTAGE ROAD** CITY **DES PLAINES** STATE **IL** POSTAL CODE **60018** COUNTRY **USA**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **LTD LIAB CO** 1f. JURISDICTION OF ORGANIZATION **ILLINOIS** 1g. ORGANIZATIONAL ID #, if any **01502387**  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME  
**DESIGN GROUP SIGNAGE, CORP.**

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS  
**2135 S. FRONTAGE ROAD** CITY **DES PLAINES** STATE **IL** POSTAL CODE **60018** COUNTRY **USA**

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION **CORP** 2f. JURISDICTION OF ORGANIZATION **ILLINOIS** 2g. ORGANIZATIONAL ID #, if any **55983313**  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**RIDGESTONE BANK**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS  
**13925 WEST NORTH AVENUE** CITY **BROOKFIELD** STATE **WI** POSTAL CODE **53005** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:

**ALL OF THE FOLLOWING TANGIBLE AND INTANGIBLE ASSETS AND PROPERTY RIGHTS OF EACH OF THE DEBTORS, WHETHER NOW OWNED OR HEREAFTER ACQUIRED AND WHEREVER LOCATED: (A) ALL ACCOUNTS, CHATTEL PAPER, EQUIPMENT, FIXTURES, GENERAL INTANGIBLES, INSTRUMENTS, AND INVENTORY; AND (B) ALL PROCEEDS AND PRODUCTS OF ANY OF THE ABOVE (COLLECTIVELY, THE "COLLATERAL").**

**SOME OF THE COLLATERAL MAY BE LOCATED ON OR AFFIXED TO THE REAL PROPERTY AND IMPROVEMENTS LOCATED AT 2135 S. FRONTAGE ROAD, DES PLAINES, COOK COUNTY, ILLINOIS 60018, AS SUCH PROPERTY IS FURTHER DESCRIBED ON EXHIBIT A ATTACHED HERETO.**

**THE DEBTOR, FAYE MICHAELS, LLC, IS THE RECORD OWNER OF THE ABOVE-DESCRIBED REAL PROPERTY**

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA JT/29909 SBA Loan No. PLP 47456050-08 To Be Filed with Cook County Recorder of Deeds

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## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
<b>FAYE MICHAELS, LLC</b>		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

See attached Exhibit A (1 page)

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years

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## Exhibit A

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 1196.048 FEET ALONG THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28 AFORESAID; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 28 AFORESAID AND THE WESTERLY EXTENSION THEREOF, A DISTANCE OF 1673.98 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST ALONG SAID PARALLEL LINE 100.81 FEET TO A POINT 147.248 FEET EAST (AS MEASURED ALONG SAID PARALLEL LINE) OF THE POINT OF INTERSECTION OF SAID PARALLEL LINE WITH A LINE 51.0 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SAULT STE. MARIE RAILROAD; THENCE NORTHWESTERLY 166.21 FEET ALONG THE ARC OF A CIRCLE OF 297.94 FEET RADIUS, CONVEX TO THE SOUTHWEST AND TANGENT TO SAID EXTENDED PARALLEL LINE TO A POINT ON SAID LINE 51.0 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID RAILROAD RIGHT OF WAY; THENCE NORTHWESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE 150.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 28 AFORESAID; 292.405 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO THE LAST DESCRIBED PARALLEL LINE THROUGH THE HEREIN DESIGNATED POINT OF BEGINNING; THENCE SOUTH ALONG SAID PERPENDICULAR LINE 191.297 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 2135 S. FRONTAGE ROAD, DES PLAINES, IL 60018

PIN: 09-29-402-045

Cook County Clerk's Office