Doc#. 1120857044 fee: \$48.00

Aate: 07277011 12 10 PM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 0632626701

MERS ID#: 100060677001282688 MERS PHONE#: 1-888-679-0277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIM KITZROW

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GRANITE

MORTGAGE, INC.

Original Instrument No: 0421033173 Original Deed Cook: Original Deed Page:

Date of Note: <u>06/25/2004</u> Original Recording Date: <u>07/28/2004</u> Property Address: <u>905 W. MARGATE TERRACE #1W CHIC. GO. IL 60640</u>

Legal Description: See exhibit A attached

PIN #: 14-08-413-038-1002 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

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Welthis Ken O

State of LA City/County of Ouachita

This instrument was acknowledged before me on 07/27/2011 by Arlethia Reed, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

3/0/4/5(

Commission
Resides in: Ouachita

1120857044 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 0632626701

EXHIBIT A

Legal Description: Unit Number 1-W in Maranatha Condomínium as delineated on survey of Lot 10 in Block 2 in George K. Spoor's Subdivision of Block 4 in Conarroe's Resubdivision of that part of Argyle lying South of the center line of Argyle Street in the Southeast fractional 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian (hereinafter referred to as Parcel) which survey is attached as Exhibit A to Declaration of Condominium made by American National Bank, a a National Banking Association, as Trustee under Trust Number 40581 and recorded in the Office of the Pecorder of Deeds of Cook County, Illinois, as Document 24125052, together with its undivided percentage interest in said rancel (excepting from said Parcel all the property and space all the units thereof as defined and set forth in said declaration, and survey) in Cook County, Illinois.

