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ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1120803045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/27/2011 03:46 PM Pg: 1 of 3

For value received. Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Countrywide Home Loans, Inc. he eby sells, assigns and transfers to The Bank of New York Mellon FKA The Bank of New York as Successor Trustee to JPMorgan Chase Bank, N.A. as Trustee for the Certificateholders of CWABS Master Trust, Revolving Home Equity Loan Asset-Backed Notes, Series 2004-A, its successors and assigns, all right, title and interest in and to a certain prortgage executed by Undine Stinnette to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Countrywide Home Loans, Inc., dated November 18, 2004, and recorded on December 3, 2004, as Document No. 0433805035 in the Cook County Recorder of Deeds, in the State of Illinois, conveying: SEE ATTACHED LEGAL Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.
IN WITNESS WHEREOF, the undersigne ion 07/18/2011, has caused this instrument to be executed by Stbui Muradyan, its ASSISTANT SCENETARY and attested by MARY ANN HIERMAN, its ASSISTANT SECRETARY, and its
executed by Stou Muradyan, its HSSISMANT Scenetary and
attested by MARY ANN HIERMAN, its ASSISTANI SECRETARY, and its
Corporate Seal to be hereunto affixed.
Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Countrywide Home Loans, Inc. By: Attest: Assistant Secretary MARY ANN HIERMAN Title: Assistant Secretary Title: Assistant Secretary Title: Assistant Secretary
SABUI MURADYAN MARY ANN HIERMAN Title: ASSISTANT SECRETARY Title: ASSISTANT SECRETARY
STATE OF
COUNTY OF
1,
ofpersonally known to me to be the same persons whose
names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Subscribed and Sworn to before me this day of 2011.
Notary Public in and for said State My commission expires on

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LEGAL DESCRIPTION

LOT 10 IN BLOCK 7 IN EGGLESTON'S SECOND SUBDIVISION, BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 HERETOFORE SUBDIVIDED AS EGGLESTON'S SUBDIVISION) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

7143 South Princeton Avenue, Chicago, IL 60621

Permanent Index No:

20-28-202-012-0000

This instrument was prepared by: Diana A. Carpintero Or Coot County Clark's Office

Record and Return to:

The Wirbicki Law Group Attorney for Plaintiff 33 W. Monroe St., Suite 1140 Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-572-7823

Atty. No. 42463 WEF09-2956

WEF09-2956 *WLG588154WLG*

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ACKNOWL	EDGMENT
State of California County of VENTURA)	
•	L.A. LLANOS "NOTARY PUBLIC"
On JULY-18- 2011 before me, _	(insert name and title of the officer)
personally appeared **SRBUI MURADY	'AN AND MARY ANN HIERMAN**
who proved to me or the basis of satisfactory eventher to the within instrument and acknowle	vidence to be the person(s) whose name(s) is/are ledged to me that he/she/(hey)executed the same in y his/her/theiDsignature(s))on the instrument the
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	he laws of the State of California that the foregoing
WITNESS my hand and official seal.	L. A. LLANOS Commission # 1921705 Notary Public - California Los Angeles County
Signature 7.	My Comm. Expires Jan 14, 2015
	g-oim Chinneffe. Hs
ې	Stinnette. To
	C _O