UNOFFICIAL COPY

Recording Requested/Prepared By:

Evelyn Rivas CT Lien Solutions P.O.Box 29071, Glendale, CA - 91209 Voice: 800-331-3282

Glendale, CA 91209

When Recorded Return To: CT Lien Solutions P.O.Box 29071 Doc#: 1120803010 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/27/2011 10:02 AM Pg: 1 of 2



RELEASE OF MORTGAGE

LOAN #: 2000410260 "Larry S Goldman" Cook County Recorder, Illinois

Dated: July 22, 2011

FOR PROTECTION OF OWNER, THIS KELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by LARRY S GOLDM AN AND JILL B BERKELEY, AS JOINT TENANTS to THE NORTHERN TRUST COMPANY dated 4/8/2002 calling for the original principal sum of dollars (\$300,000.00), and recorded on APRIL 17, 2002 in Mortgage Record, page analysis instrument # 0020442540, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$300,000.00

Tax Parcel ID: 11-19-411-032-0000

Property Address: 652 SHERIDAN RD, EVANSTON, IL 60202

Legal and/or Assignment: LOT 24 IN BLOCK 6 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, IN THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **22nd** day of **July, 2011.**

SMSEN SMSEN

1120803010 Page: 2 of 2

UNOFFICIAL COPY

LOAN #: 2000410260 "Larry S Goldman" Cook County Recorder, Illinois

Dated: July 22, 2011

THE NORTHERN TRUST COMPANY

ъу. <u>—</u>

LASHANTÁ WALĹ

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **July 22, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Janice P. Share

JANICE T. CHARE
Commission T. (760905
Notary Public - California
Los Angeles County
My Comm. Expires Aug 16, 2/11

(This area is for notarial seal)