

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **14417940775417979**
Tax ID: **04-24-402-050-0000**

Property Address:
334 Churchill St
Northfield, IL 60093-3221
IL0v2-AM 14111217 7/27/2011

This space for Recorder's use

MIN #: 1001337-0002494051-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **SUSAN S ANDERSON, AN UNMARRIED WOMAN**
Date of Mortgage: **8/28/2007** Original Loan Amount: **\$497,000.00**

Recorded in Cook County, IL on: **9/11/2007**, book N/A, page N/A and instrument number **0725433009**

Property Legal Description:
ORDER NUMBER: 1409 008395226 SK STREET ADDRESS: 334 CHURCHILL STREET CITY: NORTHFIELD COUNTY: COOK TAX NUMBER: 04-24-402-050-0000 PARCEL 1: LOT 4 IN RESUBDIVISION A RESUBDIVISION OF LOTS 15 TO 30 INCLUSIVE IN BLOCK 4 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD ALL IN THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EAST HALF OF THE VACATED ALLEY LYING WEST OF LOT 4 IN RESUBDIVISION, A RESUBDIVISION OF LOTS 15 THROUGH 30 INCLUSIVE IN BLOCK 4 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD ALL IN THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-25-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Martha Munoz*
Martha Munoz, Vice President

UNOFFICIAL COPY

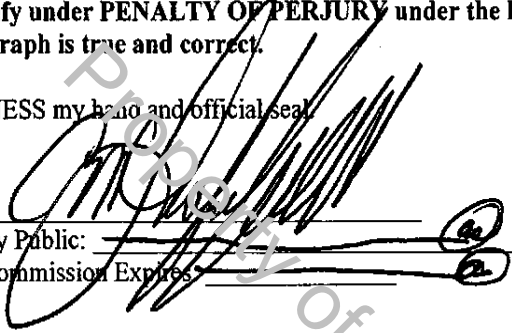
State of California
County of Ventura

On July 25, 2011 before me, Carol Marie Littleford, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____
My Commission Expires: _____



(Seal)



Attached: Assignment of Mortgage

Borrower(s): Susan S. Anderson

Cook County Clerk's Office