

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By:
Casey Williams
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Casey Williams

Loan Number: 0596726219
Case #: 14764586
MERS ID#: 100024200013025215
MERS PHONE#: 888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK S. MILLER, DORILEE KOPP MILLER, HUSBAND AND WIFE

Original Mortgagee(S): AMERICAN HOME MORTGAGE

Original Instrument No: 0626302084 Original Deed Book: Original Deed Page:

Date of Note: 09/07/2006 Original Recording Date: 09/20/2006

Property Address: 389 S Crown Ct Palatine, IL 60074-6830

Legal Description: **STREET ADDRESS: 389 S. CROWN COURT CITY: PALATINE COUNTY: COOK TAX NUMBER: 02-24-203-044-1225 UNIT 19-037/0524 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074,188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.**

PIN #: 02-24-203-044-1225 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2011.

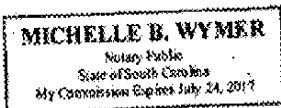
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Crystal Hudson

By: Crystal Hudson
Title: Assistant Vice President

State of SC }
City/County of Lexington }

This instrument was acknowledged before me on 07/27/2011 by Crystal Hudson, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Michelle B Wymer

Notary Public: Michelle B. Wymer
My Commission Expires:
07/24/2017

UNOFFICIAL COPY

Resides in: Lexington

Property of Cook County Clerk's Office