

Recording Requested By:  
**Bank of America**  
Prepared By: **Edward Gallegos**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **15118221110620163**

Tax ID: **10-35-100-039**

Property Address:

**7158 N East Prairie Rd**

**Lincolnwood, IL 60712-6096**

IL0v2-AM 14097228

7/27/2011

This space for Recorder's use

MIN #: 1001337-0002742030-9

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**

Borrower(s): **HARMEET DEV, AND INDER DEV, HUSBAND AND WIFE AS TO AN UNDIVIDED 1/2 INTEREST**

Date of Mortgage: **11/15/2007** Original Loan Amount: **\$838,000.00**

Recorded in Cook County, IL on: **12/7/2007**, book N/A, page N/A and instrument number **0734149081**

Property Legal Description:

**LOT 15 (EXCEPT THE SOUTH 9 FEET THEREOF) IN 8TH ADDITION TO LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF LOTS 1 AND 4 AND PART OF THE VACATED ALLEY ADJOINING SAID LOTS IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 15, IN COOK COUNTY, ILLINOIS. PIN: 10-35-100-039 FOR INFORMATIONAL PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 7158 EAST PRAIRIE ROAD LINCOLNWOOD, IL 60645**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-25-2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Martha Munoz  
**Martha Munoz, Vice President**

# UNOFFICIAL COPY

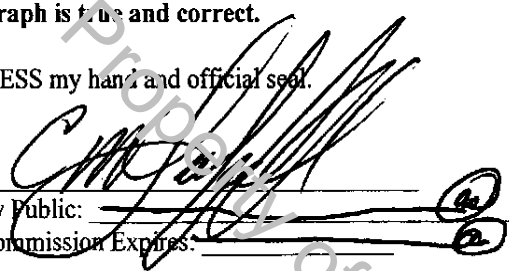
State of California  
County of Ventura

On July 25, 2011 before me, Carol Marie Littleford, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:  
My Commission Expires:



(Seal)



Attached: Assignment of Mortgage

Borrower(s): Hameet Dey,  
Inder Dew

Proprietor of Cook County Clerk's Office