

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **98820773889864932**
Tax ID: **27-13-114-011-000**
Property Address:
7623 Ponderosa Ct
Orland Park, IL 60462-6235
IL0v2-AM 14117001 7/27/2011

This space for Recorder's use

MIN #: 100063415420190763 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **EVERBANK**
Borrower(s): **LAURA FRANCIONE MARRIED TO MICHAEL FRANCIONE WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS**

Date of Mortgage: **8/24/2009** Original Loan Amount: **\$321,665.70**
Recorded in Cook County, IL on: **9/3/2009**, book **N/A**, page **N/A** and instrument number **0924657163**

Property Legal Description:
LOT 71 IN SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 27-13-114-011 7623 WEST PONDEROSA COURT, ORLAND PARK IL 60462

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7-25-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Martha Munoz
Martha Munoz, Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On July 25, 2011 before me, Carol Marie Littleford, Notary Public, personally appeared Martha Munoz

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Carol Marie Littleford
Notary Public:
My Commission Expires: _____

(Seal)



Attached to: Assignment of Mortgage

Borrower(s): Laura, Michael Francione

of Cook County Clerk's Office