

Recording Requested By:
Bank of America
Prepared By: **Debbie Nieblas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1657610887982083**

Tax ID: **29-20-306-079**

Property Address:
16554 Park Ave
Markham, IL 60426-5704

IL0v2-AM 14335621

7/27/2011

This space for Recorder's use

MIN #: 100425240013323388

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2 whose address is 60 LIVINGSTON AVE, ST. PAUL, MN 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Borrower(s): **JOSEPH L RAY, UNMARRIED**

Date of Mortgage: **3/10/2007** Original Loan Amount: **\$114,750.00**

Recorded in Cook County, IL on: **3/22/2007**, book N/A, page N/A and instrument number **0708105002**

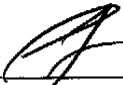
Property Legal Description:

LOT 24 (EXCEPT THE SOUTHWESTERLY 20.0 FEET THEREOF, MEASURED AT RIGHT ANGLES) ALL OF LOT 25 AND THE SOUTHWESTERLY 15.0 FEET OF LOT 26, MEASURED AT RIGHT ANGLES, IN BLOCK 17 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, ALSO THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/25/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Christopher Herrera, Assistant Secretary

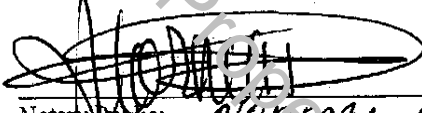
UNOFFICIAL COPY

State of California
County of Ventura

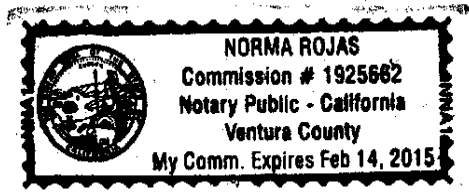
On 7-25-2011 before me, Norma Rojas, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Norma Rojas
My Commission Expires: 2-14-2015

(Seal)



attached: Assignment of Mortgage
Borrower(s): Joseph L. Ray

CLERK'S OFFICE OF COOK COUNTY