

Recording Requested By:  
**Bank of America**  
Prepared By: **Debbie Nieblas**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 10314798611120817  
Tax ID: 14-30-205-026-0000  
Property Address:  
**1901 W Fletcher St**  
**Chicago, IL 60657-2025**  
IL0v2-AM 14776561 7/27/2011

This space for Recorder's use

MIN #: 100196368000951296 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.


Original Lender: **GUARANTEED RATE, INC.**  
Borrower(s): **JEFF BRANDT AND JENNIFER BRANDT, HUSBAND AND WIFE**  
Date of Mortgage: 1/5/2007 Original Loan Amount: \$650,000.00  
Recorded in Cook County, IL on: 2/5/2007, book N/A, page N/A and instrument number 0703620022

Property Legal Description:  
**LOT 27 IN THE SUBDIVISION OF THE EAST 4 ACRES OF THE WEST 13 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1901 WEST FLETCHER ST, CHICAGO, IL 60657 PERMANENT INDEX NUMBER 14-30-205-026 PERMANENT INDEX NUMBER: PROPERTY ID: 14-30-205-026 PROPERTY ADDRESS: 1901 WEST FLETCHER ST. CHICAGO, IL 60657**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/27/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
\_\_\_\_\_  
Christopher Herrera, Assistant Secretary


# UNOFFICIAL COPY

State of California  
County of Ventura

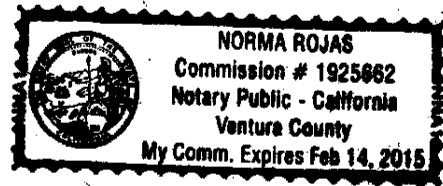
On 7-22-11 before me, Norma Rojas, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Norma Rojas  
My Commission Expires: 2/14-2015

(Seal)



Attached: Assignment of Mortgage  
Borrower(s): Jeff Brandt  
Jennifer Brandt

NOTARY PUBLIC'S OFFICE  
OF COOK COUNTY