UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-18136
BOX 70



Doc#: 1120812081 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/27/2011 11:10 AM Pg: 1 of 3

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Illinois Financial Network, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of **DELAWRE**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **BAC Home Loans Servicing**, LP, 1/k/a Countrywide Home Loans Servicing, LP, 1/k/a Countrywide Home L

Grantor(s), to Mortgage Electronic Registration Systems, Lie. as Nominee for Illinois Financial Network. Said Mortgage was recorded/registered with the recorder/registrar for Cook Councy, I'linois on 04/24/2006 as Document Number 0611446011 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

38 King Arthur Court Unit #9, North!ake, IL 60164

PIN: 12-30-402-060-1009

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed here to this 28 day of June , 20]

Mortgage Electronic Registration System	s, Inc. as Nominee for Illinois Financial Network,	ts successors and assigns
By: Mary ann Hierman MARY ANN HIERMAN ASSISTANT SECRETARY	Attest: DE ROSACES ASSISTANT SEZNETARY	T'S O.
STATE OF COUNTY OF	ss	
who are persuithin and foregoing instrument and ack	undersigned Notary Public, do hereby certify that sonally known to me to be the Authorized Signator nowledged said instrument to be the free and volun and on oath stated that he was authorized to execu-	tary act and deed of said corporation, for
GIVEN under my hand and Seal th	· 	- 1-0011=0
Notary Public	SEAL SEAL	E ATTACHED 6.28.11

Page 2 of 3 File #14-11-18136 CFC **BOX 70**

1120812081 Page: 2 of 3

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of VENTURA

On TUVE 18. 1011 before me, VAZRIK SARAFIANS NOTARYTUSUK (insert name and title of the officer)

personally appeared <u>MARY ANN HIERMAN</u>
who proved to me on use pass of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(is), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

VAZRIK SARAFIANS
Commission # 1867732
Notary Public - California
Los Angeles County
My Comm. Expires Nov 6, 2013

(Seal)

BORROWER: G. 28.11 A.O.M. O. BORROWER: SABINA WERBICKA

15

1120812081 Page: 3 of 3

UNOFFICIAL COPY

UNIT 9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 38 KING ARTHUR COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020820705, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Page 3 of 3 File #14-11-18136 CFC