

UNOFFICIAL COPY



Doc#: 1120816016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2011 09:48 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 0634575450

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFREDO C MORENO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 6, 2006, and recorded on March 10, 2006, in Volume/Book Page Document 0606926152 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-18-403-012-0000

LOT 71 IN MORTON GROVE GARDENS SUBDIVISION OF LOT 4 IN DILL'S SUBDIVISION OF THE NORTH 1/3 OF THE SOUTHEAST 1/4 AND THE SOUTH 303.6 FEET TO THE NORTH 660 FEET OF THE SOUTHWEST 1/4 AND THE SOUTH 220 FEET LYING EAST OF THE CENTER OF NORTH BRANCH ROAD OF THE NORTH 880 FEET OF THE SOUTHWEST 1/4 AND THE 458.6 FEET LYING SOUTH AND ADJOINING THE NORTH 860 FEET OF SAID SOUTHWEST 1/4 AND LYING BETWEEN THE CENTER LINE OF THE NORTH BRANCH ROAD AND WEST LINE OF OLD TELEGRAPH ROAD IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9109 OAK PARK AVENUE, MORTON GROVE, IL, 60053
Witness my hand and seal June 14, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

INGRID WHITTY
Vice President



IL00.DOC
08/06/07


S ☒
P ☒
S ☒
M ☒
SC ☒
E ☒
INT ☒

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 14, 2011.


PAMELA WILCHER - 80556
Notary Public
LIFETIME



Prepared by: TIFFANY D. JOHNSON
Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0634575450

County of: COOK
Investor No: T37581
Outbound Date: 05/25/11
Investor Loan No: 1700739702