UNOFFICIAL COPY

Doc#: 1120819057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/27/2011 03:11 PM Pg: 1 of 3

This instrument was prepared by: Kristen Shumate

Please return to PNC Bank, N. A. ATTN: Catherine C. Thompson 6750 Miller Rd. M. S. BR-YB58-04-B

NationalLink 300 Corporate Center Dr. Suite 300 Moon Township, PA 15108

TAX PARCEL I.D. NO. 17-22-107 926-0000

### SUBCEDINATION OF MORTGAGE

From: MICHAEL F CICCARELLI and

KARA L CICCARELLI

1400 S MICHIGAN AVE. UNIT

711

CHICAGO, IL 60605-3717

Mortgage Dated: 08/20/2008

Mortgage Recorded: 09/12/2008

c. Lietrument Number <u>0825657014</u> and/or in Liber/Volume \_\_\_\_\_\_, Folio/Page \_\_\_\_\_\_ in the

Recorder's office of

COOK County, Illinois

To: PNC Bank, NA, as successor by merger to National City

Bank

Debt: \$27,350.00

### KNOW ALL BY THESE PRESENTS

## **UNOFFICIAL COPY**

PNC Bank, NA, as successor by merger to National City Bank	
Signed and Assacw edged this twenty-fourth	
12-	I + I
By:	Gusten Shumate
Name: Catherine G Thompson	Kristen Shumate, witness
Title: Assistant Vice President	
Title. Assistant vice Pies.osiit	Don Clevenger, witness
	Bolly Old Verliger, With 1555
State of Ohio	
7	
State of Ohio	) ss:
County of Cuyahoga	
Before me, the undersigned, a Notary Public	in and for raid County and State, this
_ 244h day of Jun	2011 personally appeared
	ice Presider of PNC Bank, N.A. and acknowledged
the execution of the foregoing Agreement.	of the bank, N.A. and acknowledged
July of the state	MIN MININ TO
	AND THE PARTY OF T
Notary Public:	CYNTHIA PESKURA
	Nutary Public, State of Ohio
My Commission Expires:	Music projector E
County Of Residence:	My Conmission Expires
	On oter 19, 2013
This instrument prepared by Kristen Shumat	e, PNC Bank, Note of Other
· · · · · · · · · · · · · · · · · · ·	- "Manikininin"
Please return to: PNC Bank, N.A.	
Lending Services	
ATTN: Catherine (	3. Thompson
6750 Miller Rd M	S. BR-YB58-01-B
Brecksville, OH 4	4141

1120819057 Page: 3 of 3

# UNOFFICIA

**Legal Description** 

All that certain condominium situate in the County of Cook, State of Illinois, described as follows:

#### PARCEL 1:

UNIT 711 AND P-64& TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR MICHIGAN AVENUE TOWER II CONDOMINIUM RECORDED AS DOCUMENT 0823412J29 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LINOIS.

## PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NOS. S-65, S-69 AND S-70, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM ATTACHED THERETO IN COOK NL POR COUNTY CORRESPONDED OF THE COUNTY CORRESPONDED OF THE CORRE COUNTY, ILLINOIS.

## BEING KNOWN AS:

1400 S. Michigan Ave. Chicago, IL

Tax/Parcel ID: 17-22-107-072-1028 17-22-107-072-1422