Recording Requested By: GMAC MORTGAGE, LLC

JNOFFICIAL C

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1120819004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/27/2011 08:26 AM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # J60 0698085 "FROLICK" Lender ID:20008/968150195 Cook, Illinois PIF: 06/30/2011 MERS #: 100037506006980859 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation holder of a certain mortgage, made and executed by DAVID A FROLICK AND KAY A. FROLICK, originally to SILVER MORTGAGE BANCORP, INC, in the County of Cook, and the State of Illin is Dated: 06/25/2003 Recorded: 07/18/2003 as Instrument No.: 0319935280, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgs, e.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-303-088-1019, 17-09-303-088-1077 Property Address: 550 WEST FULTON STREET #403, CHICAGO, IL FUR61

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ex Office

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation On July 12th, 2011

BARB FROST, Authorized Officer



1120819004 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On July 126, 2011, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB FROST, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNDT

Notary Expires: 03/04/2514 #766996

1120819004 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

LOAN NO: 0600698085 COOK, IL FROLICK

PARCEL 1:

UNIT NO. 403 AND PARKING SPACE P.37 IN 550 W FULTON CONDOMINIUM AS DEL!NEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

LOT 3 IN FULLON STATION 1ST RESUBDIVISION BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2000 AS DOCUMENT NUMBER 00668990 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITION AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1,993 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME.

OFFICO