1120826040 Fee: \$66,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/27/2011 09:16 AM Pg: 1 of 4

WARRANTY DEED

137-265946

THIS INSTRUMENT TO

KOKOSZKA & JANCZUR ATTOPNEYS AT LAW 7230 ARGUS DRIVE ROCKFOFD IL 61107

THIS INDENTURE, made and entered into this 12 day of 100 by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Pepartment of Housing and Urban Development, party of the first part, and JULIA WASHINGTON, 8220 S. ELIZABETH ST., CHICAGO, IL 60620, his/her/their heirs and assigns, party(iss) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14864 SHEPARD DR., DOLTON, IL 60419, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, actrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(10s) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise. STEWART TITLE COMPANY

Buyer's Acknowledgement:

2055 West Army Trail Road, Suite 110 Addison, IL 60101

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and Delivered in the presence of:	By: Shot		·
Retory Allen		`	•
"EXEMPT" under provisions of Pa Section 4, Real Estate Transfer Tax		VILLAGE OF QOLTON WATER/REAL PROPERTY TRANSFER TAX ADDRESS 48 STEP ISSUE 4-20-324 EX AMT 50-	Nº 16364 Pard PARED <u>5-20-3611</u>
7/8/11 U/Za	1	TYPE WST T	CALLER COMPTROLLER
Date Buyer, Seller of	r Representative		
STATE OF)	7		
ý	SS.		
COUNTY OF)	0/		
Before me, the undersigned, a Nota personally appeared (ALLITHOO) be the person who executed the foregovirtue of the above cited authority and free act and deed on behalf of PEMCO Contractors by virtue of a delegation of the Secretary of Housing and Urbane United States Department of Houstates of America.	, who is persoing instrument lacknowledged, D, LTD., HUD's of authority publican Developmen	bearing the date hour to me a bearing the date hour k, the foregoing instrument delegated Maragement an ished at 70 FR 43171 on Jut, of Washington, D.C. also	nd known to , 2011, by to be his/her ad Marketing uly 26, 2005 so known as
Witness my hand and official s	eal this $_{}$	day of July,	2011.
NICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 7 TH , 2015	My commission	NOTARY PUBLIC n expires: 2/7/201	
PREPARED BY: Jod: Lowe KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	Julia (OUENT TAX BILLS & M WHO hington The pard I The body	

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LOT 35 IN BLOCK 11 IN SHEPARD'S MICHIGAN AVENUE 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 29, 1927 AS DOCUMENT NO. 360792, IN COOK COUNTY, ILLINOIS.

P.I.N 29-11-227-040 C/K/A 14864 SHEPARD DR., DOLTON, IL 60419

Property or Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 7/201 (1	SIGNATURE
	Grantor or Agend
	AL SEAL A MARTZ
My Commission Fx	

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFICS THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OF ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated:7/20/4	TSA
	SIGNATURE Grantee or Kyank
Subscribed and sworn to before me by the said Many of July , 20 (th) day of July , 20	OFFICIAL SEAL NOTES PUBLIC OFFICIAL SEAL NOTES PUBLIC OFFICIAL SEAL
Notary Public // // // // // // // // // // // // //	Notary Public - State of Illinois My Commission Expires Dec 04, 2012

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.