

UNOFFICIAL COPY

MAIL TO

Michelle Laiss
1520 W. Fullerton
Chicago IL 60614



Doc#: 1120826387 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2011 01:47 PM Pg: 1 of 4

WARRANTY DEED

The Grantor(s), Christopher M Saladino a single man, of the City of Chicago, County of Cook, and the State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS unto HALEY C. BAUCHER of Illinois, of the City of Chicago, County of Cook, and the State of Illinois, the following described real estate in the City of Chicago, County of Cook, and the State of Illinois, to wit:

LEGAL DESCRIPTION HERE

Please see attach
1620 S Michigan #720 Chicago IL 60616

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Grantor does for the Grantor and the Grantor's heirs, personal representatives, executors and assigns forever hereby covenants with Grantees that Grantor lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrants and defend the title to the said lands against all claims whatever.

Date this 6 day of 7, 2011

Christopher Saladino

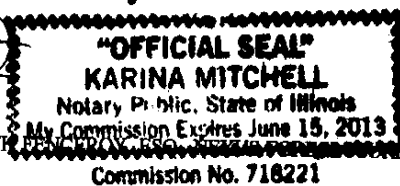
SELLER
State of Illinois)
) SS.
County of)

SELLER

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Christopher M Saladino, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given my hand and notarial seal this 6 day of July, 2011

Karina Mitchell
NOTARY PUBLIC



THIS DOCUMENT WAS PREPARED BY KEITH

My Commission Expires June 15, 2013
Commission No. 718221

SOLUTION, 3047 N. LINCOLN AVE,


S 7
P 4
S N
SC Y
INT Y

BOX 334 CTI

WS 12 320 90 W-1000


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Property of Cook County Clerk's Office

STATE OF ILLINOIS

 JUL. 21. 11
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE


0000009760

REAL ESTATE TRANSFER TAX
00160.00
FP 103032

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX

 JUL. 21. 11
 REVENUE STAMP

0000009779

REAL ESTATE TRANSFER TAX
00080.00
FP 103034

CITY OF CHICAGO

 JUL. 21. 11
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE

0000009676

REAL ESTATE TRANSFER TAX
01680.00
FP 103033

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1401 WSA321090 NA**STREET ADDRESS:** 1620 S. MICHIGAN AVE

UNIT 720

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-22-301-065-1124

17-22-301-065-1268

LEGAL DESCRIPTION:

UNIT 720 AND P-20, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

(CONTINUED)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 WSA321090 NA

STREET ADDRESS: 1620 S. MICHIGAN AVE

UNIT 720

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-301-065-1124

17-22-301-065-1268

LEGAL DESCRIPTION:

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS, ALSO;

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office