Mail to:

DEAN GALANOPONLOS

340 WBUTTERFIELD M

FLMHVYT. IL

Grantees Address and

Send subsequent

tax bills to:

CHRISTINA MONZON

MACIMILIAND MONZO

2934 W ArbySTABLYD

12 60622

Doc#: 1120834063 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/27/2011 02:27 PM Pg: 1 of 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTUPAL, made this 22^{10} day of February, 2011, between BANK of america, N.A., a corporation created and existing under and by virtue of the 12.03 of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and CIPISTINA E MONZON and MAXIMILIANO A MONZON, married to each other, rot as Joint Tenants, not as Tenants in Common, but as Tenants by the entirety, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10 30 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMEN'S, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

troreunder hereditaments and appurtenances Together with all in otherwise appertaining, and the reversions, belonging, or remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-01-415-052-1002

ADDRESS(ES): 2434 WEST AUGUSTA BOULEVARD, UNIT 2, CHICAGO, IL 60622

REAL ESTATE TRANSFER		07/27/2011
o Circ	CHICAGO:	\$1,597.50
	CTA:	\$639.00
100	TOTAL:	\$2,236.50
46.04.415.052	1002 201106016014	36 LOUYEDR



ESTATE TRANSFER

1120834063 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, said par	ty of the first part has caused its name
to be signed to by its (Offi	ce) Assistant Vice President ,
(Name) Tracey Jennings	, and attested to by its
(Office) Assistant Secretary	, (Name) Pam Davis , the day
and year first above writter	· •
BY: BANK OF AMERICA, N.A.	
(Va. 1 da
By:	Attest: ////////////
Tracey Jennings/ Assistant Vice	President Pam Davis/ Assistant Secretary
State of California	
,	SS.
County of Ventura	
70 ,	
On February 22, 2011before me,	Brittni Baingo , personally
appeared Tracey Jennigns	and Pam Davis
who proved to me on the k	and Pam Davis pasis of satisfactory evidence to be the
nerson(s/ whose name(s/) is	/are subscribed to the within instrument
and acknowledged to me	that he/she/they executed the same in
h/s/har/their a charized o	anacity(ies), and that by his/her/their
signature(s) on the instru	ment the person(s), or the entity upon
behalf of which the persons	acted, executed the instrument.
I certify under PENALTY OF	PERJURY under the laws of the State of
California that the foregoin	g paragraph is true and correct.
-	一个
WITNESS my hand and official	l sea].
-	00
BRITTNI BAIL COMM. # 189	NGO THE THE PARTY OF THE PARTY
T Place R NOTARY SIRLIC • CA	LIPOHNIA Z 1 A A A / T ' 1 / A / A D
S ROBERT A Commission	Expires ,
July 23, 201	Brittn Baingo
	Q _A
My commission expires on 7-	23 , 20 11 .
	1,0
This instrument was prepar	ed by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, I	L 60603.
	L 60603.
*(Strike the paragraphs tha	t do not apply)
<u> </u>	0.0074
1. AS TENANTS IN COL	
	V COMMON but as JOINT TENANTS
	NANTS, not as TENANTS IN COMMON, but as
TENANTS BY THE E	NT TVCT I

1120834063 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 IN 2434 WEST AUGUSTA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 40 IN BLOCK 2 IN CHARLES COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0716515073, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

P.I.N. (S): 16-21-415-052-1002

ADDRESS(ES): 2434 WEST AUGUSTA BOULEVARD, UNIT 2, CHICAGO, IL 60622