

UNOFFICIAL COPY



Doc#: 1120839051 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2011 10:27 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 003163603
PIN No. 14-30-223-123-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address: 2932 N WOOD STREET UNIT G CHICAGO, IL 60657
Recorded in Volume _____ at Page _____
Instrument No. 0707942074, Parcel ID No. 14-30-223-123-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: PK DEVELOPMENT GROUP, LLC

J-AM8010109RE.050982
(RIL1)

MIN 100024200016373256 MERS PHONE: 1-888-679-6377
Page 1 of 2

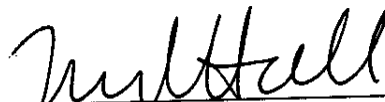
S yes
P 3
S ✓
M yes
SC yes
E no
INT 3.5c

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Loan No. 0031653603

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 20, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
ASSISTANT SECRETARY

Property of *COPIES*

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

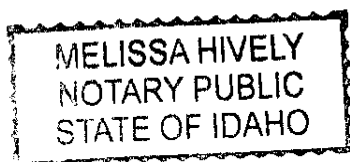
On this JULY 20, 2011 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____

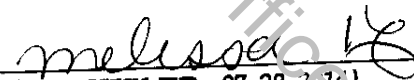
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1525 S BELTLINE RD, COPPELL, TX 75019

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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STREET ADDRESS: 2932 N WOOD STREET
CITY: CHICAGO
TAX NUMBER: 14-30-223-123-0000

UNIT G

COUNTY: COOK

LEGAL DESCRIPTION:**PARCEL 1:**

THE EAST 18.81 FEET OF THE WEST 42.71 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PART WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT 00970524.

EM-RE 0031653603