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Recording Requested By:
M&T BANK



When Recorded Return To:

Doc#: 1120839068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/27/2011 11:37 AM Pg: 1 of 3

M&T BANK
4TH FLOOR - LIEN RELEASE DEPT
PO BOX 1288
BUFFALO, NY 14240-1288

RELEASE OF MORTGAGE

M&T BANK #:0090399650 "FABER" Lender ID:P28/1661535954 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that M&T BANK holder of a certain mortgage, made and executed by EDWARD M. FABER AND COLETTE M. FABER, HIS WIFE, originally to BERKSHIRE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/04/ 993 Recorded: 11/12/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-921563, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-10-203-025
Property Address: 4755 SOUTH TRIPP AVENUE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

M&T BANK
On July 12th, 2011



By: Joanna Sell
Joanna Sell, Assistant Vice-President

S yes
P 3
S No
M No
SC yes
E yes
INT Mch

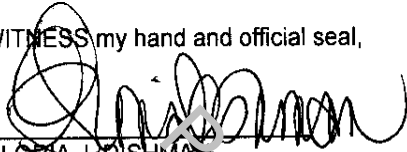
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STATE OF New York
COUNTY OF Erie

On July 12th, 2011, before me, GLORIA J. DISHMAN, a Notary Public in and for Erie in the State of New York, personally appeared Joanna Sell, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GLORIA J. DISHMAN
Notary Expires 04/24/2014
Qualified in Erie County

Gloria J. Dishman
Notary Public, State of New York
Qualified in Erie County
My Commission Expires 04/24/14

(This area for notarial seal)

Prepared By:
REBECCA A. COLVIN, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 1288, BUFFALO, NY 14240-1288 1-800-724-2224

Property of Cook County Clerk's Office

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AFTER RECORDING MAIL TO:

Berkshire Mortgage Corporation
901 North Elm
Hinsdale, IL 60521

93921563

DEPT-01 RECORDING \$33.5
T#1111 TRAN 3357 11/12/93 13:45:00
#8576 # *-93-921563
COOK COUNTY RECORDER

LOAN NO. 0210269

11/12/93

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 4, 1993 . The mortgagor is Edward M. Faber and Colette M. Faber, His Wife

("Borrower").

This Security Instrument is given to Berkshire Mortgage Corporation , A corporation which is organized and existing under the laws of Illinois , and whose address is 901 North Elm, Hinsdale, IL 60521 ("Lender").

Borrower owes Lender the principal sum of Seventy Two Thousand Two Hundred Fifty Dollars and no/100 Dollars (U.S. \$ 72,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 25 IN BLOCK 1 IN ARCHER HIGHLANDS, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-10-203-025

Handwritten notes: 115851H

Watermark: Property of Cook County Clerk's Office