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NOTICE PREPARED BY, RECORDING REQUESTED BY AND RETURN TO:

Maciej Kusper Contractor's Lien Advisors 7104 W Grand Ave Chicago, IL 60707 Doc#: 1120903054 Fee: \$32.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/28/2011 01:42 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

State of Illinois) §	
County of Cook		
Pursuant to and in compliance with Illinois statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, MK Flooring in Maciej Kusper does hereby acknowledge satisfaction or release of claim against Darden Debra Anette, 1020 N Massasoit Ave, Chicago, IL 60651 for the amount of \$2,500.00 on the following described property, to wit:		
A more complete legal description ANDERSONMR/L/1-930-3 Lot#: 13 Block#: 5 Which claim form lien was filed i Document Number 1101254081. Flooring INC, Maciej Kusper, 1492	Chicago, IL 60651 in the County of Cook, APN: 16-05-412-032-0000 of the property subject to the lien follows: Secion-Township: 05-39-13 SubDiv-Condo: In the office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien Claim In witness whereof, the undersigned has signed this instrument on June 2, 2011 for MK 7 S 88th Ave, Orland Park, IL 60462, Phone: (773) 615-9271.	
By: Maga llug	Maciej Kusper,	
CERTIFICATE OF ACKNOWLEDGEMENT BY NOTARY PUBLIC		
State of Illinois))§	
County of Cook)	
the same to be the come per	in and for the County in the State aforesaid, do hereby certify that Maciej Kusper, personally son whose name is subscribed to the foregoing instrument, appeared before me this day in signed and delivered the said instrument for the uses and purposes therein set forth.	
Given under my hand and official s	seal on the 2nd day of June 2011.	
Signature My Commission Expires: 06/14/20	OFFICIAL SEAL TOM SZYMANSKI NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 6-14-2014	

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SUBCONTRACTOR'S AFFIDAVIT AND FINAL WAIVER OF LIEN AND FINAL RELEASE

This is to certify that all obligations for labor and/or materials; all taxes, licenses, fees and/or insurance; and all other bills of whatever nature which arose in any manner in connection with the performance of the contract between

MKF	looring INC, Maciej Kusper and Traon Group., on 1020 N Massasoit Ave, Chicago, IL 60651
or any unsat	(Project) y work performed by said subcontractor on said project have been paid in full and that there are no tisfied claims for such items or for injuries to persons and/or property occurring from or incident to the rmance of said contract.
In cor	nsideration of the final payment, MK Flooring INC, Maciej Kusper does hereby:
(1) (2)	waive and release arry and all liens, mechanic liens or rights of such liens of whatever nature it may have on the above described project, on account of labor and/or material furnished. release and forever discharge the Traon Group of and from all debts, claims, demands, liabilities and causes of action of every character whatsoever arising out of or in connection with said
(3)	subcontract or any work perforn ed by said subcontractor on said project. agree to hold harmless from any liability and to reimburse the Traon Group., for all its costs, expenses, and reasonable attorney tees or any claims hereafter made in connection with said subcontractor or any work performed by it on said project.
This	release may not be changed orally.
A.D.,	cuted at Chicago, IL on this the02 day of June
MK F	By: By: By: By: By signing above the individual represents that helshe is an officer of the corporation or is duly authorized to bind the corporation.
Subson the	scribed and sworn before me by the said
	County, State

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LOT 13 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, AND LOTS 30 TO 39, BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 5 ALL IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 16-95-412-032-0000
C/K/A 1020 NORTH MASSASOIT AVE., CHICAGO, IL 60651