

Recording Requested By:  
**Bank of America**  
Prepared By: **Rene Rosales**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **13920756105110067**

Tax ID: **09-25-217-010-0000 VOL.**

Property Address:  
**7907 N Oconto Ave**  
**Niles, IL 60714-2925**

IL0v2-AM 14696750

7/28/2011

This space for Recorder's use

MIN #: 100188509090387004

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Borrower(s): **SEVKO MUJANOVIC, A MARRIED MAN**

Date of Mortgage: **9/18/2009** Original Loan Amount: **\$222,886.00**

Recorded in Cook County, IL on: **10/1/2009**, book N/A, page N/A and instrument number **0927412215**

Property Legal Description:

**LEGAL DESCRIPTION: LOT 13 IN GEN-MOR SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX #'S: 09-25-217-010-0000 VOL. 0093 PROPERTY ADDRESS: 7907 NORTH OCONTO, NILES, ILLINOIS 60714**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/25/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Christopher Herrera, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On 7-25-2011 before me, Norma Rojas, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

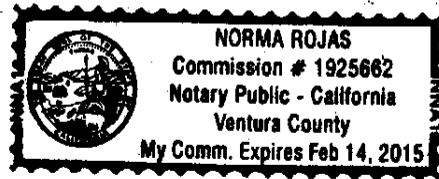
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Norma Rojas  
My Commission Expires: 2-11-2015

(Seal)



attached: Assignment of Mortgage  
Borrower(s): Sevko Mijanovic

of Cook County Clerk's Office