Doc#. 1120908002 fee: \$48.00

Atte: 07/28/20/1 08 15 AW/Pg: 1 of 2

Cock Coulty/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHYRA DAVIS** 

Loan Number: 2001888273 MERS ID#: 1001963680 J0259757 MERS PHONE#: 1-888-679 3277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARBARA A THEILE, A SINGLE PERSON AND JOAN M THEILE, A SINGLE PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0426114049 Original Deed Page: Original Deed Page:

Date of Note: <u>08/13/2004</u> Original Recording Date: <u>09/17/2004</u>

Property Address: 2421 N SAWYER AVE #1 CHICAGO, L. 60347

Legal Description: PARCEL 1; UNIT 1 IN THE 2421 N, SAWYER RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DUSCRIBED TRACT OF LAND: THE WEST 117.00 FEET OF LOT 31 IN BLOCK 7 IN HITT AND OTHERS SUSDIVISION OF 39 ACRES ON THE EAST SIDE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL PROIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0418119091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS, PARCEL 2: UNIT NUMBERS P-3 AND P-4 IN THE 2421 N. SAWYER PARKING CONDOMINIUM AS DELINEATED ON A SURVEY C THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 31 (EXCEPT THE WEST 117.0 FEET) IN BLOCK 7 IN HITT AND OTHERS SUBDIVISION OF 39 ACRES ON THE EAST SIDE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN #: 13-26-429-012-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/26/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: TERRI SHEFFLER
Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 07/26/2011 by TERRI SHEFFLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1120908002 Page: 2 of 2



UNOFFICIAL

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

Resides in: Frederick

Property of Cook County Clerk's Office