Doc#. 1120908003 fee: \$48.00

Atte: 07/28/20/1 08 15 AW/Pg: 1 of 1

Cack Coulty/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 2001287820

MERS ID#: 100031209755189890 MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VENANCIO C FUERTE AND BERCILISA C FUERTE HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0327546067 Original Deed Page: Original Deed Page:

Date of Note: <u>09/26/2003</u> Original Recording Date: <u>10/02/2003</u>
Property Address: <u>14719 SOUTH KILPATRICK AVENUE MIDLOTHIAN, IL 60445</u>

Legal Description: PARCEL 1: LOT 3 IN FOREST WALK SUBDIVISION, RESUBDIVISION OF BLOCKS 3 AND 15 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLO THIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 9, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WFS 5.33/80TH OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10. TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN TMA C PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 23921655, TAX I.D. #: 28-10-366-358-0000

PIN #: 28-10-300-058-0000

County: Cook County, State of I

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this duty of 07/26/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: TERRI SHEFFLER Title: Vice-President

State of MD)

City/County of Frederick }

This instrument was acknowledged before me on 07/26/2011 by TERRI SHEFFLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

Notary Public: SHYRA DAVIS

My Commission Expires:

03/14/2012

Resides in: Frederick