

Recording Requested By:
Bank of America
Prepared By: **Cecilia Rodriguez**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **9635592800457147**
Tax ID: **03-12-304-007-1064**
Property Address:
715 Astor Ln Unit 508
Wheeling, IL 60090-5239

IL042-AM 14297502

7/25/2011

This space for Recorder's use

MIN #: 1000157-0003662521-4 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **ELIJAH S LIM, AN UNMARRIED MAN AND SOOK HEE LIM A MARRIED WOMAN NOT HOMESTEAD PROPERTY**

Date of Mortgage: **4/27/2004** Original Loan Amount: **\$232,000.00**

Recorded in Cook County, IL on: **5/7/2004**, book **N/A**, page **N/A** and instrument number **0412816016**

Property Legal Description:

FILE NO.: 376475 PARCEL 1: UNIT 25-508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASTOR PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 031831029 AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE RIGHT TO USE PARKING SPACE 9 AND STORAGE AREA 9 IN BUILDING 25 AS SET FORTH IN SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ASTOR PLACE RECORDED JULY 11, 2003 AS DOCUMENT NUMBER 0319234158 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/25/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Swarupa Slec
Swarupa Slec, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On JULY 25, 2011 before me, VICENTE EKACHAI RAMOS, Notary Public, personally appeared Swarupa Slee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Vicente Ekachai Ramos
Notary Public: VICENTE EKACHAI RAMOS (Seal)
My Commission Expires 9/14/2012

ASSIGNMENT OF MORTGAGE
ELIJAH S LIM
BOOK HEE LIM

City of Cook County Clerk's Office