

Recording Requested By:

**Bank of America**

Prepared By: **Cecilia Rodriguez**

**888-603-9011**

When recorded mail to:

**CoreLogic**

**450 E. Boundary St.**

**Attn: Release Dept.**

**Chapin, SC 29036**



DocID# **93319920094722800**

Tax ID: **10-09-304-031-1145**

Property Address:

**9655 Woods Dr Unit 1505**

**Skokie, IL 60077-4431**

IL0v2-AM 14296830

7/25/2011

This space for Recorder's use

MIN #: 100659601992009479

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

**LAKESIDE BANK**

Borrower(s):

**TRIFFON P. CHRESANTHAKES AND SOPHIA CHRESANTHAKES,  
HUSBAND AND WIFE.**

Date of Mortgage: **7/13/2009**

Original Loan Amount: **\$338,000.00**

Recorded in Cook County, IL on: **7/24/2009**, book N/A, page N/A and instrument number **0920526017**

Property Legal Description:

**UNIT 1505 AND PARKING SPACES P569, P570, & P571, IN OPTIMA OLD ORCHARD WOODS OAK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2006, AS DOCUMENT NO. 0604139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/25/11

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: Swarupa Slee

**Swarupa Slee, Assistant Secretary**

## UNOFFICIAL COPY

State of California  
County of Ventura

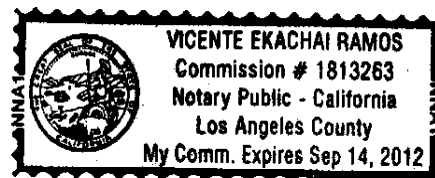
On JULY 25, 2011 before me, VICENTE EKACHAI RAMOS, Notary Public, personally appeared Swarupa Slee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Vicente Ekachai Ramos

Notary Public: VICENTE EKACHAI RAMOS (Seal)  
My Commission Expires: 9/14/2012



ASSIGNMENT OF MORTGAGE

TRIFFON P. CHRISANTHAKES

SOPHIA CHRISANTHAKES

County of Cook County Clerk's Office