

Recording Requested By:
Bank of America
Prepared By: **Debbie Nieblas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **7122308472117322**
Tax ID: **10-25-317-024-0000**

Property Address:
3133 W JARVIS AVE
CHICAGO, IL 60645

IL0v2-AM 14785106

7/28/2011

This space for Recorder's use

MIN #: 1001752-0000268948-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BC1** whose address is **209 S LASALLE ST 3FL, CHICAGO, IL 60604** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATIONS, INC.**

Borrower(s): **ZARAK KHAN, A MARRIED MAN**

Date of Mortgage: **8/15/2005** Original Loan Amount: **\$376,000.00**

Recorded in Cook County, IL on: **9/27/2005**, book N/A, page N/A and instrument number **0527049021**

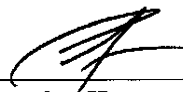
Property Legal Description:

LOT 2 IN TIME BUILDERS, INC. SHERWIN WOODS FIRST ADDITION BEING A RESUBDIVISION OF LOT 3 IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE SOUTH 33 FEET TAKEN FOR A STREET) ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1952 AS DOCUMENT 15388588, BOOK 402 OF PLATS IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/25/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Christopher Herrera, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 7-25-2011 before me, Norma Rojas, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

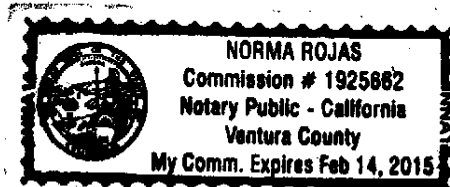
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Norma Rojas
My Commission Expires: 2-14-2015

(Seal)



attached: Assignment of Mortgage
Borrower(s): Zarak Khan

CLERK OF COOK COUNTY Clerk's Office