

UNOFFICIAL COPY

Doc#: 1120908475 fee: \$50.00
Date: 07/28/2011 10:20 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ROBIN RIEGEL
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005953166
MICHAEL H BARTELS
PO Date: **07/25/2011**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL H BARTELS AND JOAN BARTELS HUSBAND AND WIFE
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **March 6, 2008** calling for the
original principal sum of dollars **(\$208,500.00)**, and recorded in Mortgage Record , page and/or instrument #
0808440036, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1448 S PEORIA ST, CHICAGO IL - 60608
Tax Parcel No. **17-20-232-016**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **27th** day of **July, 2011**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By



WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

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MICHAEL H BARTELS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

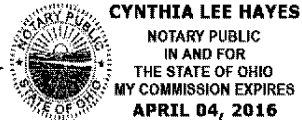
Before me, the undersigned, a Notary Public in and for said County and State this 27th day of July, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CYNTHIA LEE HAYES



DEPT. OF COOK COUNTY Clerk's Office

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MICHAEL H BARTELS

0005953166

PO Date: **07/25/2011**

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOT 3 AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF A PART OF THE NE 1/4 OF SECTION 20, TOWNSHIP 39 N. RANGE 14 E OF THE THIRD P.M., ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 2003 AS DOCUMENT NUMBER 0335727163, DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SAID LOT; THENCE S 01 DEGREES 43 MINUTES 01 SECONDS E (BEING AN ASSUMED BEARING), ALONG THE W LINE OF S PEORIA STREET DEDICATED AND REDEDICATED PER DOCUMENT NUMBER 002 1409249 RECORDED DECEMBER 18, 2002, 0.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S 01 DEGREES 43 MINUTES 01 SECONDS E ALONG SAID W LINE 63.08 FEET; THENCE S 88 DEGREES 16 MINUTES 59 SECONDS W, PERPENDICULAR TO SAID WEST LINE, 56.18 FEET; THENCE N 01 DEGREES 43 MINUTES 01 SECONDS W, PARALLEL WITH SAID W LINE, 7.34 FEET; THENCE N 43 DEGREES 30 MINUTES 30 SECONDS E, 79.14 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT NUMBER 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION, AS AMENDED.