

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

ABDULAZIZ PATEL, ANISH A PATEL
7133 N Tripp Ave
Lincolnwood IL 60712

SUBMITTED BY: Bethany Smith

DOCID 000183271124205N

MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ABDULAZIZ PATEL, ANISH A PATEL

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0809350002

Original Deed Book:

Original Deed Page:

Date of Note: 03/17/2008

Original Recording Date: 04/02/2008

Property Address: 4854 N. PULASKI UNIT 2E CHICAGO, IL 60630

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT 2E IN 4854-56 N. PULASKI

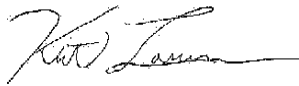
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 4 IN SECRISTS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION RECORDED AS DOCUMENT 0336539015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 0336539015

PIN #: 13-10-428-032-1008

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2011.

Mortgage Electronic Registration Systems, Inc.



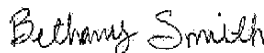
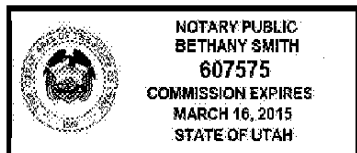
By: Kirt Larsen

Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 07/27/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Bethany Smith

My Commission Expires:

03/16/2015

Resides in: Cache