When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This Instrument Was Prepared By: Peggy Jordan US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117

PIN#: 29-08-321-019

RFC Loan Number: 1967326 Assignment of Mortgage/Deed of Trust Dated: September 29, 2006 FOR VALUE RECEIVED, Bank On a National Association as Trustee, Residential Funding Corporation as Attorney in Fact 8400 Normandale Lake Blvd, Suite 600, Minneapolis, Minnesota 55437-1085 the undersigned hereby grants, assigns and transfers to U.S. Bank National Association as Trustee for KAMP 20084 (herein "Assignee"), all beneficial interest under a certain Mortgage/Deed of Trust dated November 4, 1999 executed by LENA SMITH TO/FOR: As Document Number 09119743 on 12-1-1999 of the __ on Page(s) _ and recorded in Book _ official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$30000.00

PROPERTY ADDRESS: 15020 S LEXINGTON, HARVEY, IL 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

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Bank One National Association as Trustee, Residential Funding Corporation as Attorney in Fact

By:

Lesa J Hoseck, Assistant Vice President

STATE OF Minnesota

COUNTY Ramsey

)SS

On 29th day of September, 2006 before me, the undersigned, a Notary Public in and for said State personally appeared Lesa J Hoseck, Assistant Vice President of Bank One National Association as Trustee, Residential Funding Corporation as Attorney in Fact, personally known to me to be the person whose name is subscribed to the within dge ent the Poetry Or Cook County Clerk's Office instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

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UNOFFICIAL COPY

EXHIBITA

EXHIBIT A

LEGAL DESCRIPTION:

LOT 30 IN PRITCHARD'S RESUBDIVISION OF BLOCK 40 IN SOUTH LAWN, A SUBDIVISION OF SECTION 8 AND SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-08-321-019

Dropolity of Coot County Clark's Office