

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1076431669
MERS ID#: **100120002000225067**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT L SCHMOOKLER AND MINDY SMILEY SCHMOOKLER AS TRUSTEES UNDER THE SCOTT L SCHMOOKLER LIVING TRUST DATED MARCH 06, 2003 AS TO AN UNDIVIDED ONE-HALF INTEREST AND MINDY SMILEY SMILEY SCHMOOKLER AND SCOTT L SCHMOOKLER AS TRUSTEES UNDER THE MINDY SMILEY SCHMOOKLER LIVING TRUST DATED MARCH 06, 2003

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 1017335033 Original Deed Book: Original Deed Page:

Date of Note: 06/09/2010 Original Recording Date: 06/22/2010

Property Address: 1954 NORTH SEMINARY AVENUE, #C CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-32-400-101-0000 County: Cook State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/28/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

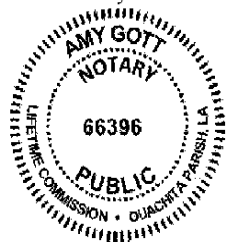
Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 07/28/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1076431669

Exhibit A

PARCEL 1: DWELLING PARCEL 1954C:

THE NORTH 18.46 FEET OF THE SOUTH 29.38 FEET (EXCEPTING THEREFROM THE EAST 75.80 FEET AND THE NORTH 0.46 FEET OF THE WEST 20.65 FEET THEREOF) OF LOTS 119, 120 AND 121, TAKEN TOGETHER AS A SINGLE TRACT OF LAND TOGETHER WITH THE NORTH 9.04 FEET OF THE SOUTH 29.38 FEET OF THE WEST 20.65 FEET WHICH LIES ABOVE A HORIZONTAL PLANE OF +21.21 FEET CITY OF CHICAGO DATUM OF SAID TRACT IN WEBSTER'S SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN DECLARATION RECORDED JANUARY 24, 1994 AS DOCUMENT 94075344.

Property of Cook County Clerk's Office