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Doc#: 1120911143 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2011 03:06 PM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

Wesley White a/k/a Wesley S. White; Rochelle Lowery,
City of Chicago; Beneficial Financial 1 Inc. successor by
merger to Beneficial Illinois Inc. d/b/a Beneficial
Mortgage Co. of Illinois; United States of America;
Arrow Financial Services LLC; Lunt Terrace
Condominium Association; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

No. 11 CH

025683

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of JUL 22 2011, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Wesley White a/k/a Wesley S. White
Rochelle Lowery

United Processing, Inc.

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(iv) The legal description is:

UNIT NO. 4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 1/2 OF LOT 2, ALL OF LOT 3 AND THE EAST 13.50 FEET OF LOT 4 IN BLOCK 35 ROGERS PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1970 AND KNOWN AS TRUST NUMBER 2003 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 22520267 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 11-31-215-031-1004

(v) The common address or location of the property is:

1811 W. Lunt Avenue Unit A
Chicago, IL 60626

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Wesley White a/k/a Wesley S. White
Rochelle Lowery

b) Mortgagee:

JPMorgan Chase Bank, National Association

c) Date of mortgage: 2/23/2005

d) Date and place of recording:

03/11/2005

Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 0507049228

SIGNATURE: _____



Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-22376

Jason M. Shulman
ARDC# 6283998

NOTE: This law firm is deemed to be a debt collector.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

v.

Wesley White a/k/a Wesley S. White; et. al.
DEFENDANT

Case No.

11CH025683

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/22/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-11-22376

Jason M. Shulman
ARDC# 6283998

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____