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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-08-15146 70

1120912090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/28/2011 01:16 PM Pg: 1 of 2

uses

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that American Home Mortgage Servicing, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Indenture Trustee for American Home Mortgage Investment Trust 2007-2, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/21/2006 executed by Zakhar Mileykovsky

Grantor(s), to Mortgage Electronic Registration Systems, inc. as Nominee for HLB Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Vinnois on 01/12/2007 as Document Number 0701255324 and which Mortgage covers the following described property, to-wit: SEL ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 03-15-206-026	801 Tide Court, Wheeling, IL 6000	
IN WITNESS WHEREOF, said par attested by its	ty of the first part has caused this instrument to be signed by itsand its corporate seal affixed hereto thisday of	Vice President and
American Home Mortgage Servicing Wice President Daniel Staten	g, Inc. Arrest Penton Ramsey Vice President	O _x .
STATE OF Florida COUNTY OF Duval	SS	Co
and foregoing instrument, and acknowledge	, the undersigned Notary Public, do hereby certify that	d of said corporation, for the us

Bruch L. FrAZICA

EN under my hand and Seal this u day of July

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NOTARY PUBLIC-STATE OF FLORIDA Brenda L. Frazier

Commission #DD885641 Expires: APR. 30, 2013 BONDED THRU ATLANTIC BONDING CO., INC.

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LOT 10 IN DRAKE'S LANDING BEING A SUBDIVISION OF LOTS 13 THRU 20, BOTH INCLUSIVE, IN GLENDRAKE, BEING DRAKE'S SECOND ADDITION TO PROSPECT HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office