UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-03402 70



Doc#: 1120912094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/28/2011 01:16 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Funding its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank, National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/28/2006 executed by David B. Moran and Susan E.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Funding. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illincis on 01/03/2007 as Document Number 0700355175 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 27-35-404-025

18208 S. Cork Road, Tinley Park, 11, 60477

IN WITNESS WHEREOF, said party of the first part has caused this instrument to le signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 19 day of 300

Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Funding its successor, and assigns SS STATE OF Kentucky

COUNTY OF Daviess

Pandersigned Notary Public, do hereby certify that Diana Rowland and Rebecca Armstrong who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

BOX 70



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LOT 49 IN AVONDALE LAKES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office