UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frentage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-15546
BOX 70



Doc#: 1120912137 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/28/2011 01:57 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

MEN#: 1001337-0001660103-4

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Bank, N.A., a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans Servicing LP, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/31/2006 executed by Lori Holton Nash

Hillary David Nash

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Ill nois on 09/18/2006 as Document Number 0626102438 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

1910 S. Lee Parkway, Chicago, IL COFIG

PIN: 17-21-435-008

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be s gned by its ASSISTANT SECRETARY and attested by its ASSISTANT SECRETARY and its corporate seal affixed hereto in 29 day of JUNE, 2011.

Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Bank, N.A.

By: _____Attest:

Assistant Secretary

STATE OF <u>Arizona</u>
COUNTY OF <u>Maricopa</u>

SS

I, the undersigned Notary Public, do hereby certify that length Baker and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5 day of d

Notary Public

SEAL

OFFICIAL SEAL
LOLITTA SCHULTZ
NOTARY PUBLIC - State of Arizona
MARICOPA COUNTY
My Comm. Expires Aug. 9, 2013

BOX 70

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LOT 8 IN SANTA FE GARDENS III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office