## **UNOFFICIAL COPY**

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-15859 **BOX 70** 



1120912138 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/28/2011 01:57 PM Pg: 1 of 2

## Above space for Recorder's Use Only SSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for United Financial Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of DE, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Back Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/25/2006 executed by Kathleen M. Laughlin

Grantor(s), to Mortgage Electronic Registration Systems, Inc. ... Nominee for United Financial Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/14/2006 as Document Number 0625705278 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

3715 N. Ottawa Avenue, Chicago, Il 60634

PIN: 12-24-108-022

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT SECRETARY and

attested by its ASSISTANT SECRETARY and its corporate seal affixed here to this 29 day of June Mortgage Electronic Registration Systems, Inc. as Nominee for United Financial Mortgage Corp Attest: Mane Barclay

MARIE BARCLAY

ASSISTANT SECRETARY Arizona STATE OF SS COUNTY OF

\_\_\_, the undersigned Notary Public, do hereby certify that Jennier Bak who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this <u>S</u> day of <u>JUM</u>

**Notary Public SEAL** 

OFFICIAL SEAL OLITTA SCHULTZ NOTARY PUBLIC - State of Arizona MARICOPA COUNTY My Comm. Expires Aug. 9, 2013



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## **UNOFFICIAL COPY**

LOT 22 IN BLOCK 4 IN VOLK BROTHER'S MAHLER ESTATE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office