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Doc#: 1120916009 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2011 09:31 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Cenlar FSB #: 0029616125 "JOHNSON" Lender ID: P24/107065320 Cook, Illinois
MERS #: 100029500002485062 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by LONNIE J JOHNSON, III AND ANGELA T JOHNSON, HIS WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 06/24/2002 Recorded: 07/03/2002 as Instrument No.: 0020736243, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 1410 in Frederick H Bartlett's Greater Chicago subdivision no. 2, a subdivision of part of the north 1/2 of the north 1/2 of the northeast 1/4 of section 15, township 37 north, range 14 east of the third principal meridian, in Cook County Illinois.

Assessor's/Tax ID No. 25-15-202-012
Property Address: 10319 S EBERHART AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P 2
S N
M N
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.


On July 15th, 2011

By: 
DONNA J LYNCH, Second Vice President

STATE OF ~~New Jersey~~
COUNTY OF Mercer

On July 15th, 2011, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HALLIE L. ROBERTS
Notary Expires: 06/30/2014 #2056477



Prepared By: Susanna C Parker, CENLAR FSB PC BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office